

LOCATION MAP

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1. Page _____ of _____ pages

2. Please use the space below to sketch the real property being sold and, to Seller's knowledge, the approximate location of
3. any of the following on the property.

4. **SUBSURFACE SEWAGE TREATMENT SYSTEM** **WELL** **METHAMPHETAMINE PRODUCTION AREA**
-----*(Check all that apply.)*-----

5. Include approximate distances from fixed reference points such as streets, buildings and landmarks.

6. Property located at _____

7. _____

8. ATTACH ADDITIONAL SHEETS AS NEEDED.

9. *Seller and Buyer initial:* _____ (Seller) _____ (Date) _____ (Buyer) _____ (Date)

10. _____ (Seller) _____ (Date) _____ (Buyer) _____ (Date)

11. ORIGINAL COPY TO LISTING BROKER; COPIES TO SELLER, BUYER, SELLING BROKER